

NORTH HERTFORDSHIRE DISTRICT COUNCIL

18 June 2024

Our Ref Southern Rural Community Forum 27 June 2024 Contact. Community Partnerships Direct Dial. (01462) 474405 Email. <u>community@north-herts.gov.uk</u>

To: Members of the Committee: Councillors David Barnard (Chair), Claire Strong (Vice-Chair), Joe Graziano, Dominic Griffiths, Caroline McDonnell, Ralph Muncer, Lisa Nash, Steven Patmore, Louise Peace, Vijaiya Poopalasingham, Paul Ward and Laura Williams

### NOTICE IS HEREBY GIVEN OF A

### **MEETING OF THE SOUTHERN RURAL COMMUNITY FORUM**

to be held in the

## ICKLEFORD VILLAGE HALL, 82 ARLESEY ROAD, ICKLEFORD, HITCHIN, SG5 3TG

On

## THURSDAY, 27TH JUNE, 2024 AT 7.30 PM

Yours sincerely,

Jeanette Thompson Service Director – Legal and Community

#### \*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\*

### Agenda <u>Part I</u>

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#### 1. APOLOGIES FOR ABSENCE

#### 2. CHAIR'S ANNOUNCEMENTS

Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda.

Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.

# **PUBLIC PARTICIPATION - GRANT APPLICATIONS** (Pages 3 There are no grant applications to consider for recommendation to the Executive Member for Community Partnerships. **COMMUNITY UPDATE** (Pages

To provide the Forum with an update to ensure Members are kept informed 11 - 12) of the work of the Community Partnerships Team.

#### 5. PRESENTATION - THE LOCAL PLAN

Presentation by the Southern Rural Councillors followed by a Q&A.

#### 6. WARD MATTERS & OUTSIDE ORGANISATIONS

To receive any verbal reports from Members and members of the public regarding Ward matters and Outside Organisations.

#### 7. FUTURE COMMUNITY FORUMS

To discuss topics for future meetings.